

CHURCH OF THE IMMACULATE CONCEPTION AND ST. PAUL OF THE CROSS

Catholic Parish of Dulwich Hill, **Archdiocese of Sydney, Established in 1907** 532 New Canterbury Road, Dulwich Hill NSW 2203

PO Box 149 Dulwich Hill NSW 2203 Ph: 9558-3257 Fax: 9559-3752

Facebook: www.facebook.com/StPotC Website: dulwichhillparish.org.au

Email: church@dulwichhillparish.org.au, or secretary@dulwichhillparish.org.au



Maria - Mondays

9.30am - 2:30pm

9558 3257

Mass Times

Sat: 9:30am

the Church Hall

Filipino Mass

1st Sun 11:30am

Cecilia –Wed-Friday

Sat: 5:30pm (Vigil)

Sun: 8am & 10am

Family Mass with

3rd Sunday of the

Month 10am Mass

Family Rosary & Morning

<u>Tea</u> - 2nd Sunday of the

Month after 10am Mass in

Il Gruppo di Rosario

Italiano Il gruppo di

preghiera Italiano, si

ore 10 nella salla

parrocchiale.

Sacraments

Confession

or any time by

Sunday 11.15am

Any time on call

Sunday - Friday

Sat 8:30-9:30am

Perpetual Help

Wednesday 7pm

appointment

Baptism

Marriage

required

Devotions

raduna ogni giovedi alle

Sat 8:30-9:20am, 4:45pm

Every 2nd, 3rd and 4th

At least 6 months notice

Anointing of the Sick

Holy Hour & Rosarv

before morning mass

Elsa George Rosary

Group Second Saturday

of the month at 2.30pm

9716 6676 All welcome

Novena to Our Lady of

Rosary & Benediction

Children's Liturgy

Mon to Fri: 9:00am

Parish & Hall enquiries

Bishop Richard Umbers DD VG (Bishop in Residence)
Fr. Andrew James (Parish Priest), (Deacon) Rev Louis Azzopardi

Monday Weekday Mass, 12th April 2021 (for this day only) will be at 8:00am.

Thursday Weekday Mass, starting 15th April 2021 will be at 8:00am until further notice.

Sunday, 11th April, 2021

AFOTP are organising a simple and humble celebration which includes mass, catered food, drinks as well as a few little surprises.

Sunday 11th April is Father John Iacono's birthday. Father will be hosting a Mass at 12:30pm at

St Paul of the Cross 532 New Canterbury Road, Dulwich Hill.

Followed by festivities at the adjacent parish hall. For bookings please text Steven on 0451951881 with your full name and phone number.

COVID-19 UPDATE

Churches are allowed unlimited numbers of worshippers, providing a two square metre rule is followed.

Congregational singing is now allowed.

The COVID Safe Plan for Places of Worship strongly encourages electronic collection of worshippers' names and contact details. Many parishes are doing this by online registration for Masses rather than a QR code and can continue doing so. Parishes may keep paper records and then transfer this data across into an electronic format. Record keeping is compulsory.

More information is available online: https://www.sydneycatholic.org/coronavirus-updates/.

Parish Sacramental Program 2021

This year the dates for our preparation program for children wishing to make their First Reconciliation (done in March) and to receive First Holy Communion are:

First Holy Communion: Enrolment and first lesson: Saturday 14th August 4pm/Sunday 15th August 9am

Second lesson: Saturday 21st August 4pm/Sunday 22nd August 9am

Third lesson: Saturday 28th August 4pm/Sunday 29th August 9am

Fourth lesson: Saturday 4th September 4pm/Sunday 5th September 9am

Three alternate Mass times are available for children to receive First Holy Communion: Friday 10th September 6:30pm/ Saturday 11th September 11:00am/ Saturday 18th September 11:00am. All lessons will be in the parish hall

Date for Confirmation 12th June 2021



feux/solemnus/Memoruu/suini of the Week (11 - 17 Apríl 2021)

Sun 11/4 **Feast of Divine Mercy** Tue 13/4 St Martin I, pope, martyr

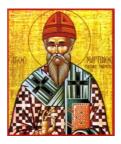


The **Feast of Divine Mercy** was recorded in the diary of St. Faustina granting the biggest promise of Grace from the Devotion of Divine Mercy.

"Speak to the world about My mercy; let all humankind recognise My unfathomable mercy."

"My heart rejoices in this title of Mercy. Proclaim that mercy is the greatest attribute of God. All the works of My hands are crowned in with Mercy."

St Martin was imprisoned, publicly flogged, maltreated, condemned for treason, and exiled from Constantinople to the Crimean Peninsula on the Black Sea. And there the Pope died—forgotten and alone—far from Rome, in the year 655, a victim of bad theology (he condemned the leaders of the heresy of the Monothelites) and the last pope, so far, venerated as a martyr.



PARISH WEEKEND MASS ROSTER 17 & 18 April 2021

Readers: 5:30pm M Dos Santos J Sullivan 8:00am J Peters

G Turnbull 10:00am B Yammine

C Alam

Flowers (Divine Mercy Sunday): Gilda

Second Sunday of Easter / B (Divine Mercy Sunday)

"Happy are those who have not seen and yet believe"

Thomas is present in each of the Gospels as one of the Twelve chosen by Jesus to be his closest disciples. Therefore, when Jesus was arrested and crucified, Thomas was so devastated by the collapse of his expectations about Jesus and his own failure to support him that he left the group and was not with them on Easter Sunday. Even when told by his fellow disciples that they have seen Jesus alive, he could not bring himself to believe. The sign that would confirm Jesus' identity is not his face or appearance (it might be a ghost) but his wounds.

In this Sunday's Gospel, Jesus reappears again and this time summons Thomas to touch his wounds. Thomas responds with one of the most splendid professions of faith in the New Testament: "My Lord and my God!" St Augustine comments on this episode: Thomas "saw and touched the man, and acknowledged the God whom he neither saw nor touched; but by means of what he saw and touched, he now put far away from him every doubt and believed the other."

Then Jesus utters a blessing that goes beyond the personal experience of Thomas. Jesus speaks of those who believe in him on account of the witness of Thomas and his fellow disciples: "You believe because you can see me. Happy are those who have not seen and yet believe."

Pope Benedict XVI, in his teaching on the Apostles of the early Church, points out that the story of Thomas is important to us for at least three reasons: first, because it comforts us in our insecurity; second, because it shows us that every doubt can lead to an outcome brighter than any uncertainty; and lastly, because the words that Jesus addressed to Thomas remind us of the true meaning of mature faith and encourage us to persevere, despite the difficulty, in our journey to be one with Jesus in his mission.

from The case of Thomas the Twin Fr Gil Alisangan SSP The Saving Word 12th April 2015

Dear Brothers and Sisters, a good, happy and peaceful Easter!

Today, throughout the world, the Church's proclamation resounds: "Jesus, who was crucified, has risen as he said. Alleluia!"

The Easter message does not offer us a mirage or reveal a magic formula. It does not point to an escape from the difficult situation we are experiencing. The pandemic is still spreading, while the social and economic crisis remains severe, especially for the poor. Nonetheless – and this is scandalous – armed conflicts have not ended and military arsenals are being strengthened. That is today's scandal.

In the face of, or better, in the midst of this complex reality, the Easter message speaks concisely of the event that gives us the hope that does not disappoint: "Jesus who was crucified has risen". It speaks to us not about angels or ghosts, but about a man, a man of flesh and bone, with a face and a name: Jesus. The Gospel testifies that this Jesus, crucified under Pontius Pilate for claiming he was the Christ, the Son of God, rose on the third day in accordance with the Scriptures, just as he had foretold to his disciples.

The witnesses report an important detail: the risen Jesus bears the marks of the wounds in his hands, feet and side. These wounds are the everlasting seal of his love for us. All those who experience a painful trial in body or spirit can find refuge in these wounds and, through them, receive the grace of the hope that does not disappoint.

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Amid the many hardships we are enduring, let us never forget that we have been healed by the wounds of Christ (cf. 1 Pet 2:24). In the light of the Risen Lord, our sufferings are now transfigured. Where there was death, now there is life. Where there was mourning, now there is consolation. In embracing the cross, Jesus bestowed meaning on our sufferings and now we pray that the benefits of that healing will spread throughout the world. A good, happy and serene Easter to all of you!

from **Pope Francis' Easter Message 'Urbi et orbi'** (to the City of Rome and to the World) April 4th 2021



A message from *Aid to the Church in Need Australia*: In many places religious sisters are the custodians of the faith, but often these communities struggle just to live. Across the course of a year ACN supports more than 18,000 religious sisters in Africa, Asia, Eastern Europe and Latin America. Could you help support a religious sister? Visit www.aidtochurch.org/sisters

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



Ph: 9558 5308 Fax: 9558 4909 **Principal:**

PRIMARY SCHOOL

Ms Frances Stewart **REC:** Ms Jo-Anne Ross

With St Paul of the Cross we pray ...

For the sick Francesca Frezza

Eimy & Kenzo
Raul Cabrera
Angela Di Donato
Sr Julianne Murphy
Helen & Robyn
Natalina Gallace
Ruth Wilson
Raymond Hudson
Lourdes Tee
Fr Jim Duggan
Pat Allport
Cardo, Zennie, Ian, Pat
Francheska Bechara

Recently Deceased

Franco Bortolin

Death Anniversary

Antonio Dos Santos Jose & Genoveva

For the Souls

Maria da Silva Luis da Silva Richard Paquim

All forgotten Souls and Holy Souls in Purgatory

Special Intentions

Del MIchaels Leah Tillam

